NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

POST SRINIVASNAGAR, MANGALORE - 575 025 (D K)

Phone: (0824) 2474000. E- mail: info@nitk.ac.in





TENDER DOCUMENT

Tender Notification. No: 636/NITK/DSW/INCI-2023

Dated : 08/03/2023

| Name of Service | : General Productions for Incident 2023 |
|------------------------------------|---|
| Estimated amount put to Tender | : Rs. 7,00,000.00 |
| E M D Amount | : Rs. 14,000.00 |
| Time for Supply of item | : 16/03/2023 to 19/03/2023 |
| Last Date for submission of tender | : 10/03/2023 at 11.00 AM |
| Address for Submission of Tender | : Prof. Narendranath S, Dean (Students' Welfare), NITK Surathkal, Mangalore - 575025 +91 824-2403004, Mobile: +91- 9448793833, Email id: deansw@nitk.edu.in |
| Date of opening of technical bid | : 10/03/2023 at 11.30 AM |





Phone: (0824) 2474000 E- mail: info@nitk.ac.in

POST SRINIVASNAGAR, MANGALORE – 575 025 00 Fax: (0824) 2474033 in Website: http://www.nitk.ac.in

Tender Notificatin.No : 636/NITK/DSW/INCI-2023

Date: 08/03/2023

NOTICE INVITING TENDER (NIT)

The National Institute of Technology Karnataka, Surathkal (in short – NITK, Surathkal) is an Institute Of National Importance Under Ministry of Education, Govt of India imparting Technical Education and engaged in Research Activities.

Sealed Tenders are invited for the following items in <u>two cover system</u> (i.e., Technical bid and financial bid) subject to the following terms and conditions, from the reputed manufacturers or it's authorised dealers so as to reach this office on or before scheduled date and time. The tender (Technical bid) will be opened on the same day if possible in the presence of bidders or their authorized agents who may choose to be present. The financial bid of only such bidders whose technical bid is accepted shall be opened on the same day or later pre-informed date.

1. Name of Service: General Productions for Incident 2023

2. Estimated Cost: Rs. 7,00,000.00 (Rupees Seven Lakhs only)

- 3. E M D :Rs. 14,000.00 (Rupees Fourteen Thousand only)
- 4. Time for completion of Supply after Placing Purchase Order: . 16/03/2023 to 19/03/2023
- 5. Last date at time for submission of Tender : 10/03/2023 before 11.00 AM

6. Tender to be submitted at the following address: Prof. Narendranath S, Dean (Students' Welfare), NITK Surathkal, Mangalore - 575025 +91 824-2403004, Mobile: +91- 9448793833, Email id: deansw@nitk.edu.in

7. Place, Date and Time of opening of technical bid: Date:10/03/2023 Time :11.30 AM

VENUE: Board Room NITK

Note: Institute shall not be responsible for any postal delay about non-receipt /nondelivery of the bids or due to the wrong addressee.

Sd/-Dean (SW)

SECTION 1: INSTRUCTION TO BIDDER (ITB)

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1. The bid should be submitted in two covers System-Technical Bid and Financial Bid:

1.1 Envelope No.1 – Technical Bid: The agencies should give details of their technical soundness and provide a list of customers of previous supply of similar items to Universities, Institutes or Government Departments/ Undertakings/ public sectors with contact details. The details of the Bidder/ profile should be furnished along with the copy of all related documents. This envelope should be sealed and duly super-scribed as "Envelope No. 1 – Technical Bid". Full name and address of the Bidder should also be mentioned on the envelope and should be addressed to The Director, NITK, Surathkal.

1.2. Documents to be submitted in the technical bid:

- a) The Bidder should possess Licence certificate for manufacture /supply of the item.
- b) List of Owner/partners of the firm and their contact numbers
- c) The Bidder should possess Income tax PAN Number.
- d) The Bidder should possess GST registration and TIN number.
- e) Catalogue of the Product with detailed product specifications.
- f) List Service Centres
- g) List of customers with contact details.
- h) The average annual turnover should not be less than 30% of the estimated cost put to tender/Tender for the job work. The copy of the Balance sheet, Profit & Loss A/c., Trade or Manufacturing A/c for the last 3 years should be enclosed
- i) Warranty Period Offered for the tendered item to be specified. If the Warranty period is not conforming to the schedule of requirements given in section 3 of the document, the bid is liable to be treated as non-responsive and rejected.
- j) EMD in an original form valid for minimum six months, through Bank Guarantee drew on any scheduled bank in favour of "Director NITK, Surathkal", payable at Surathkal should be submitted. EMD shall bear no interest. Any bid not accompanying with EMD is liable to be treated as non-responsive and rejected.
- k) Contract form given in section 5 needs to be submitted.

The above documents should be furnished in the technical bid envelope.

2. Envelope No.2 – Financial bid: The agencies should submit their financial bid as per the format is given in Section 4 of the Notice Inviting Tender in this cover. The rate should be quoted both in words and figures. All the pages of the financial bid should be signed affixing the seal. All corrections and overwriting should be initialled. This envelope should be duly superscribed as "Envelope No. 2 – Financial bid". Full name and address of the Bidder should also be mentioned on the envelope and should be addressed to The Director, NITK, Surathkal.

Both the Envelope No. 1 and 2 should be kept in another separate envelope duly superscribed with the following details.

(i) Tender Notification Number: 636/NITK/DSW/INCI-2023

(ii) "Tender for the supply of General Productions for Incident 2023."

(iii) Not to Open before: 10/03/2023, 11.30 AM

Mention "Kind Attention: Contact Person's Name and Phone Number", and submit at the address given in the Notice Inviting Tender.

3 The tender will be accepted only from the **manufacturers or its authorised supplier**.

- 4. The Institute **reserves the right to visit the factory** before or after the issue of supply order to satisfy itself regarding the quality of production. In case of any remarks /default noted, the EMD will be forfeited even if prequalified.
- 5. The Financial Bid shall be in the format of Price Schedule given in Section 4. The Contract form as per format is given in section 5 shall be submitted. The incomplete or conditional tender will be rejected.
- 6. Details of the item to be carried out, approximate quantity and the specifications are mentioned in "Section 3" appended to this Notice Inviting Tender.
- 7. The item to be used is strictly according to the specification and subject to test by the Institute/concerned authorities. It must be delivered and installed in good working condition.
- 8. The Institute reserves the right to cancel or reduce the quantity included in the schedule of requirements at any time after acceptance of the tender with a notice. The Contractor/Supplier shall have no claim to any payment of compensation or otherwise whatsoever, on account of any profit or advantage which he might have derived from the execution of the work/supply in full but he did not derive in consequence of the foreclosure of the whole or part of the works.
- 9. The release of EMD: The EMD shall be released after receipt of performance security from the successful bidder.
- 10. **The validity of bids:** The rate quoted should be valid for a minimum of 90 days. No claim for escalation of the rate will be considered after opening the Tender.
- 11 Clarification of Tender Document:

A prospective bidder requiring any clarification of the Tender Document may communicate to the contact person given in this notice inviting tender. The contact person will respond to any request for clarification for the Tender Document received not later than 5 working days prior to the last date for the receipt of bids

- 12 Amendment of Tender document: At any time prior to the last date for receipt of bids, Institute may for any reason, whether at its own initiative or in response to a clarification requested by a prospective bidder, modify the Tender document by an amendment.
- 13 Institute may at its own discretion extend the last date for the receipt of bids.
- 14 The bids shall be written in English language and any information printed in another language shall be accompanied by an English translation, in which case for the purpose of interpretation of the bid, the English translation shall govern.
- 15 The Institute reserves the right of accepting any bid other than the lowest or even rejecting all the bids. The decision of the Institute Purchase Committee is final in all matters of tender and purchase.
- 16 The bidder should give the following declaration while submitting the Tender. Any other details required may be obtained from the contact person given in the notice inviting tender during the office hours.

DECLARATION

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I/we have not tampered/modified the tender forms in any manner. In case, if the same is found to be tampered/modified, I /we understand that my/our tender will be summarily rejected and full Earnest money deposit will be forfeited and I /we are/are liable to be banned from doing business with NITK, Surathkal and/or prosecuted.

| Signature of the Bidder : _ | |
|-----------------------------|---|
| Name and Designation : | |
| Business Address | : |

Place : Date : Seal of the Bidder's Firm

SECTION 2: CONDITIONS OF CONTRACT.

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- 1. The rates should be quoted for preferably FOR destination from supply within India.
- 2. The rate quoted should be on a unit basis. Taxes and other charges should be quoted separately, considering exemptions if any.
- 3. Rate quoted should be inclusive of Testing, commissioning and Installation of equipment and Training.
- 4. Payment: No advance payment will be made. Payment will be made only after the supply of the item in good and satisfactory condition and receipt of performance security by the supplier.
- 5. Guarantee and Warranty period should be specified for the complete period conforming to section 3 of this tender document.
- 6. The period required for the supply and installation of the item should be specified conforming to section 3 of this tender document.
- 7. Bidder must quote the price for each requirement separately
- 8. Generator must be turned on anytime at the request of the buyer
- 9. Extra requirements must be provided only if the buyer requests officially with a letter
- 10. For extra requirements to be satisfied, the detailed bill must be submitted, and the price should be the same as quoted before in the tender.
- 11. If any requirement mentioned in the tender is not provided or is canceled by the buyer, the same should not be charged
- 12. Vendor must be willing to provide additional plug points, selecting and running the appropriate generator, and refueling as per power requirement
- 13. In case of dispute, the matter will be subject to Mangalore Jurisdiction only.

SECTION 3: SCHEDULE OF REQUIREMENTS, SPECIFICATIONS AND ALLIED DETAILS

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[To be filled up by the Department / Center of NITK, Surathkal]

| Item(s) Name to be Procured | : General Productions for Incident 2023 |
|---|---|
| Туре | : Service |
| Brief Specifications of the Item(s) (Attach Additional Sheet if necessary) | : As Per Annexure A |
| Quantity | : As Per Annexure A |
| Any other details / requirement | : As Per Annexure A |
| Warranty Period required | : |
| Delivery Schedule expected after release of Purchase order (in Weeks) | : 16/03/2023 to 19/03/2023 |
| EMD (in Rupees) | : Rs.14,000.00 |



NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

SECTION 4 - PRICE BID (for indigenous Supplies) [To be used by the bidder for submission of the bid]

| Sr. No. | Item Description | Quantity | Quantity unit system | BASIC RATE in Figures To be entered by the Bidder in Rs. P | COST | GST Amount | Amount |
|------------|---|----------|----------------------------|---|------|---------------|--------|
| | r Jubliee Auditorium (SJA) (March 16th to March 19th) : 4 days - c and Dance events | | | | | | |
| | PA system (1500 pax) - 3 way system | 1 | Per unit | | | | |
| | Corded Mic | 2 | Per unit | | | | |
| | Cordless Mic | 2 | Per unit | | | | |
| | Stage Monitors/ wedges | 2 | Per unit | | | | |
| | 3.5 mm Aux cable | 1 | Per unit | | | | |
| | Head table setup and Masking screen (rear projection) | 2 | Per unit | | | | |
| | Projector (5000 lumens) - To be moved to main ground in the evening on March 17th to March 19th) | 2 | Per unit | | | | |
| | T stand | 2 | Per unit | | | | |
| | Warm light cans for T stand | 6 | Per unit | | | | |
| | LED par cans (RGB) | 8 | Per unit | | | | |

| Main Gate - Inci office - (March 16th - March 19th) : 4 days | | | | |
|--|---|----------|------|--|
| | | | | |
| Tube Light | 2 | Per unit | | |
| Extension Box (10 sockets) | 1 | Per unit | | |
| Pedestal Fan | 2 | Per unit | | |
| Basketball Court - (March 17th - March 19th) : 3 days | | | | |
| PA system -outdoor - (500 pax) - 2 cabinet | 1 | Per unit | | |
| Cordless mic | 2 | Per unit | | |
| 3.5 mm Aux cable | 1 | Per unit | | |
| Student Activity Centre (SAC) - (March 17th - March 19th) : 3 days - Music Events | | | | |
| PA system - (1500 pax) - 3 way outdoor | 1 | Per unit | | |
| Cordless mic | 2 | Per unit | | |
| 3.5 mm Aux cable | 1 | Per unit | | |
| Extension Box (4 sockets) | 1 | Per unit | | |
| Pedestal fan | 2 | Per unit | | |
| | | | | |
| New Chemical Department - Chai Point - (March 17th - March 19th) : 3 days | | | | |

| | PA system - (300 pax) - 3 way outdoor | 1 | Per unit | | |
|-----|---|---|----------|--|--|
| | Cordless mic | 2 | Per unit | | |
| | 3.5 mm Aux cable | 1 | Per unit | | |
| | ke Circle - (March 17th - March 19th) : 3 days (Moved to Auto expo, It show) | | | | |
| | PA system - (300 pax) - 3 way outdoor | 1 | Per unit | | |
| | Cordless mic | 1 | Per unit | | |
| | 3.5 mm Aux cable | 1 | Per unit | | |
| Adv | enture Zone - (March 17th - March 19th) : 3 days | | | | |
| | PA system - (400 pax) - 3 way outdoor | 1 | Per unit | | |
| | Cordless mic | 1 | Per unit | | |
| | 3.5 mm Aux cable | 1 | Per unit | | |
| | | | | | |

| ent Activity Centre (SAC) - (March 17th - March 18th) : 2 days | | | | |
|---|---|----------|--|--|
| Drum Mics - 1 snare, 1 bass, 2 rack tom, 1 floor tom, 2 overheads | 1 | Per unit | | |
| Bass Amp (HARTKE/PEAVEY/AMPEG) | 1 | Per unit | | |
| Guitar Amp (Marshall/ Peavey/ Fender/ Laney) | 2 | Per unit | | |
| Keyboard Amp (Ronald / Peavey) | 1 | Per unit | | |
| Vocal Microphones (Shure/Sennheiser/AKG) with stands. | 4 | Per unit | | |
| Instruments Mic with short stands | 2 | Per unit | | |

| Stage Monitors/ wedges | 6 | Per unit | | |
|--|-----|----------|------|--|
| 6A power points | 6 | Per unit | | |
| | | | | |
| Instrument cables (6.3 mm Aux cables) - Length 12 ft | 3 | Per unit | | |
| | | | | |
| Silver Jubliee Auditorium (SJA) (March 16th) : 1 day | | | | |
| Podium Microphone | 1 | Per unit | | |
| Mic stand | 1 | Per unit | | |
| Stereo DI with 2 TS | 1 | Per unit | | |
| Vocal Mic (Lapel) | 1 | Per unit | | |
| 15 A sockets | 4 | Per unit | | |
| | | | | |
| Silver Jubliee Auditorium (SJA) (March 17th) : 1 day | | | | |
| Collar Microphone (Shure/JTS) | 2 | Per unit | | |
| | | | | |
| NITK Beach - (March 17th) : 1 day | | | | |
| | | | | |
| PA system - 1500 pax (outdoor) | 1 | Per unit | | |
| Corded Mic | 2 | Per unit | | |
| Cordless Mic | 1 | Per unit | | |
| 3.5 mm Aux cable | 1 | Per unit | | |
| Warm light PAR cans for ground | 2 | Per unit | | |
| | | | | |
| | | | | |
| Student Activity Centre (SAC) (Haute Couture) - (March 19th) : 1 c | lay | | | |

| T stand | 2 | Per unit | | |
|--|---|----------|--|--|
| LED par cans (RGB) | 8 | Per unit | | |
| LED par cans to be placed on the stage floor and ramp (RGB) | 6 | Per unit | | |
| Warm light par cans for T stand | 4 | Per unit | | |
| Generators including fuel charges | | | | |
| 33 KW (SJA) (3 pm to 11 pm)) (March 16 th : 1 day) | 1 | Per unit | | |
| 33 KW (SJA) (9 am to 7 pm)) (March 17 th to 19 th : 3days) | 1 | Per unit | | |
| 33 KW (Main Building) (6.30 pm to 9.30 pm)) (March 16^{th} to 19^{th} : 4 days) | 1 | Per unit | | |
| 33 KW (SAC) (9 am to 7 pm) (March 17 th to March 19 th : 3 days) | 1 | Per unit | | |
| 33 KW (Main ground) (6.30 pm – 1 am) (March 17 th to March 19 th : 3 days) | 1 | Per unit | | |
| 63 KW – (Main ground) (6.30 pm – 12 am) (March 17 th to March 19 th : 3 days) – for Proshow Lights | 1 | Per unit | | |
| 82 KW – (Main ground) (6.30 pm – 12 am) (March 17 th to March 19 th : 3 days) – for Proshow LED | 1 | Per unit | | |
| 125 KW - (Main ground) (12 pm – 12 am) (March 16 th to March 19 th : 4 days) – For Proshow Sounds and Lights | 2 | Per unit | | |
| | | | | |

General Lightings

| 1 | Silver Jubilee Auditorium (16th March-19 th March) : 4 days | | | | |
|----|---|---------------------|-------------|--|--|
| | (i) Miniature for tree trunk (Miniature length.30 ft) | 22 nos | Per unit | | |
| | (ii) LED warm focus for building | 20 nos | Per unit | | |
| | (iii) 15A Power sockets | 20 nos | Per unit | | |
| | (iv) Bright LED flood lights on poles at food stalls (72W) | 4 nos | Per unit | | |
| | | • | · · · · · · | | |
| 2. | Main Building (March 16 rd - March 19 st 2023) : 4 days | | | | |
| | (i) Garden Decoration with miniatures and Wash lights | 100 ft miniature | Per ft | | |
| | (ii) Warm LED focus lights | 14 | Per unit | | |
| | (iii) Fountain Decoration | 1 no | Per unit | | |
| | (iv) Bright LED lights on the building. | 4 nos. | Per unit | | |
| | (v) Main Entrance Decoration (Statue and garden) | 100 ft miniature | Per ft | | |
| 3 | General lighting (March 16th- March 19 th : 4 days) | | | | |
| | (i) Tubelights - location will be specified | 100 nos | Per unit | | |

| | (iii) Outdoor Fairy string lights - to be hung up and around a big tree (Location will be specified) | 5 trees | Per unit | | | | |
|------|---|----------------------|----------|--|--|--|--|
| | (iv) Outdoor Fairy string – to be hung between the poles on the both the sides of the street | 1500 ft Miniature | Per ft | | | | |
| 5 | Music events and Stalls (SAC)(March 17 th - March 19th) : 3 days | | | | | | |
| | (ii) Power plug points for Food stalls (8 sockets each) | 10 nos | Per unit | | | | |
| | (iii) Bright LED flood lights at entrance and on Poles at Food stalls | 4 nos | Per unit | | | | |
| 6 | Main Ground (March 17 th - March 19th) : 3 days | | | | | | |
| | (i) Power plug points for Food stalls (8 sockets each) | 10 nos | Per unit | | | | |
| | (ii) Bright LED flood lights at entrance and on Poles at Food stalls | 8 nos | Per unit | | | | |
| | (iii). Warm LED focus lights | 4 nos | Per unit | | | | |
| Tota | Total in Figures | | | | | | |
| Quo | oted Rate in Words | | | | | | |

1. Delivery Mode: Delivery at NITK Surathkal, at the site only.

Total Bid Price in the above column should be inclusive of all taxes and levies transport, loading, unloading etc.

Delivery Period: 16/03/02023 to 19/03/2023

2. Payment Term: Payment within 30 days from the date submission of bill Acceptance Certificate to concerned Dept./ Sect.

PAN No. :

GST Registration No. :

Seal and Signature:

Name & Business Address:....

Note: Price Bid should be submitted in given format only. For additional information/extra items above format may be typed and used.

Place:

Date:

SECTION 5: CONTRACT FORM

[To be provided by the bidder in the business letter head]

- 1. <u>(Name of the Supplier's Firm)</u> hereby abide to deliver them by the delivery schedule mentioned in section 3 tender document for the supply of the items if the purchase order is awarded.
- 2. The item will be supplied conforming to the specifications stated in the tender document without any defect and deviations.
- 3. Warranty will be given for the period mentioned in the tender document and service will be rendered to the satisfaction of NITK, Surathkal during this period.

| Signature of the Bidder : _ | | |
|-----------------------------|---------------|--------------|
| Name and Designation : | | |
| Business Address | | |
| Place : Date : | Seal of the B | idder's Firm |

Annexure -'A' Detailed Technical Specifications

• Team Incident (hereafter referred to as the 'TI 23'), will conduct the Incident 2023, the annual Cultural Festival from 16th March to 19th March 2023 in the National Institute of Technology, Karnataka campus located at NH 66, Srinivasnagar, Surathkal, Mangaluru, Karnataka – 575025.

• The Following pages will give a detailed description of the requirements in terms of Live Sound, Sound reinforcement, Instrument rentals, Lights and other accessories required in partial fulfillment for all 3 days of INCIDENT '23 to be held at NITK.

• Please Note that this Draft is to be considered as a requirement list and a sealed quotation is to be submitted (**On or before March 10th 2023, 11.00AM**) to Dean (SW) NITK Surathkal

• Any additional general arrangements needs apart from this draft are to be fulfilled by the vendor if needed.

• Strict secrecy and confidentiality are to be maintained with regard to the same.

• THIS IS NOT A CONFIRMATION WORK ORDER.

• For clarifications contact: Shunu P S (+91 9663705791)

Shunu P S (+91 9663705791) Akash S Bharadwaj (+91 8296023268) Shriram M R (+91 9611735799)

| Sr. No. | Item Description | Quantity | Quantity unit system |
|------------|--|----------|----------------------------|
| | Jubliee Auditorium (SJA) (March 16th to March 19th) : 4 days - and Dance events | | |
| | | | |
| | PA system (1500 pax) - 3 way system | 1 | Per unit |
| | Corded Mic | 2 | Per unit |
| | Cordless Mic | 2 | Per unit |
| | Stage Monitors/ wedges | 2 | Per unit |
| | 3.5 mm Aux cable | 1 | Per unit |
| | Head table setup and Masking screen (rear projection) | 2 | Per unit |

| Projector (5000 lumens) - To be moved to main ground in the evening on March 17th to March 19th) | g 2 | Per unit |
|--|--------|----------|
| T stand | 2 | Per unit |
| Warm light cans for T stand | 6 | Per unit |
| LED par cans (RGB) | 8 | Per unit |

| Iain Gate - Inci office - (March 16th - March 19th) : 4 days | | |
|---|------------------|--|
| Tube Light | 2 | Per unit |
| Extension Box (10 sockets) | 1 | Per unit |
| Pedestal Fan | 2 | Per unit |
| Basketball Court - (March 17th - March 19th) : 3 days | | |
| PA system -outdoor - (500 pax) - 2 cabinet | 1 | Per unit |
| Cordless mic | 2 | Per unit |
| 3.5 mm Aux cable | 1 | Per unit |
| Student Activity Centre (SAC) - (March 17th - March 19th) : 3 days - | | |
| Student Activity Centre (SAC) - (March 17th - March 19th) : 3 days - Music Events | | |
| | 1 | Per unit |
| Music Events | | Per unit |
| PA system - (1500 pax) - 3 way outdoor | 1 | Per unit |
| Music Events PA system - (1500 pax) - 3 way outdoor Cordless mic | 1 2 | Per unit Per unit Per unit |
| Music Events PA system - (1500 pax) - 3 way outdoor Cordless mic 3.5 mm Aux cable | 1 2 1 | |
| Music Events PA system - (1500 pax) - 3 way outdoor Cordless mic 3.5 mm Aux cable Extension Box (4 sockets) | 1 2 1 1 | Per unit Per unit Per unit Per unit |
| Music Events PA system - (1500 pax) - 3 way outdoor Cordless mic 3.5 mm Aux cable Extension Box (4 sockets) | 1 2 1 1 | Per unit Per unit Per unit Per unit |
| Music Events PA system - (1500 pax) - 3 way outdoor Cordless mic 3.5 mm Aux cable Extension Box (4 sockets) Pedestal fan New Chemical Department - Chai Point - (March 17th - March 19th) : 3 | 1 2 1 1 | Per unit Per unit Per unit Per unit |

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| 3.5 mm Aux cable | 1 | Per unit |
|--|-----|----------|
| Adake Circle - (March 17th - March 19th) : 3 days (Moved to Auto ex Stunt show) | po, | |
| PA system - (300 pax) - 3 way outdoor | 1 | Per unit |
| Cordless mic | 1 | Per unit |
| 3.5 mm Aux cable | 1 | Per unit |
| Adventure Zone - (March 17th - March 19th) : 3 days | | |
| PA system - (400 pax) - 3 way outdoor | 1 | Per unit |
| Cordless mic | 1 | Per unit |
| 3.5 mm Aux cable | 1 | Per unit |

| Student Activity Centre (SAC) - (March 17th - March 18th) : 2 days | | |
|--|---|----------|
| | | |
| Drum Mics - 1 snare, 1 bass, 2 rack tom, 1 floor tom, 2 overheads | 1 | Per unit |
| Bass Amp (HARTKE/PEAVEY/AMPEG) | 1 | Per unit |
| Guitar Amp (Marshall/ Peavey/ Fender/ Laney) | 2 | Per unit |
| Keyboard Amp (Ronald / Peavey) | 1 | Per unit |
| Vocal Microphones (Shure/Sennheiser/AKG) with stands. | 4 | Per unit |
| Instruments Mic with short stands | 2 | Per unit |
| Stage Monitors/ wedges | 6 | Per unit |
| 6A power points | 6 | Per unit |
| Instrument cables (6.3 mm Aux cables) - Length 12 ft | 3 | Per unit |
| Silver Jubliee Auditorium (SJA) (March 16th) : 1 day | | |
| Podium Microphone | 1 | Per unit |
| Mic stand | 1 | Per unit |
| Stereo DI with 2 TS | 1 | Per unit |
| Vocal Mic (lapel) | 1 | Per unit |

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| 15A Sockets | 4 | Per unit |
|--|---|----------|
| Silver Jubliee Auditorium (SJA) (March 17th) : 1 day | | |
| Collar Microphone (Shure/JTS) | 2 | Per unit |
| NITK Beach - (March 17th) : 1 day | | |
| PA system - 1500 pax (outdoor) | 1 | Per unit |
| Corded Mic | 2 | Per unit |
| Cordless Mic | 1 | Per unit |
| 3.5 mm Aux cable | 1 | Per unit |
| Warm light PAR cans for ground | 2 | Per unit |
| Student Activity Centre (SAC) (Haute Couture) - (March 19th) : 1 day | | |
| T stand | 2 | Per unit |
| LED par cans (RGB) | 8 | Per unit |
| LED par cans to be placed on the stage floor and ramp (RGB) | 6 | Per unit |
| Warm light par cans for T stand | 4 | Per unit |
| Generators including fuel charges | | |
| 33 KW (SJA) (3 pm to 11 pm)) (March 16 th : 1 day) | 1 | Per unit |
| 33 KW (SJA) (9 am to 7 pm)) (March 17 th to 19 th : 3days) | 1 | Per unit |
| 33 KW (Main Building) (6.30 pm to 9.30 pm)) (March 16^{th} to 19^{th} : 4 days) | 1 | Per unit |
| 33 KW (SAC) (9 am to 7 pm) (March 17 th to March 19 th : 3 days) | 1 | Per unit |
| 33 KW (Main ground) (6.30 pm – 1 am) (March 17 th to March 19 th : 3 days) | 1 | Per unit |
| 63 KW – (Main ground) (6.30 pm – 12 am) (March 17 th to March 19 th : 3 days) – for Proshow Lights | 1 | Per unit |
| 82 KW – (Main ground) (6.30 pm – 12 am) (March 17 th to March 19 th : 3 days) – for Proshow LED | 1 | Per unit |
| 125 KW - (Main ground) (12 pm – 12 am) (March 16 th to March 19 th : 4 days) – For Proshow Sounds and Lights | 2 | Per unit |

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General Lightings

| 1 | Silver Jubilee Auditorium (16th March-19 th March) : 4 days | | | | | |
|----|--|---------------------|-------------|--|----------|--|
| | (i) Miniature for tree trunk (Miniature length.30 ft) | 22 nos | Per unit | | | |
| | (ii) LED warm focus for building | 20 nos | Per unit | | | |
| | (iii) 15A Power sockets | 20 nos | Per unit | | | |
| | (iv) Bright LED flood lights on poles at food stalls (72W) | 4 nos | Per unit | | | |
| | | | | | <u>.</u> | |
| 2. | Main Building (March 16 rd - March 19 st 2023) : 4 days | | | | | |
| | (i) Garden Decoration with miniatures and Wash lights | 100 ft miniature | Per ft | | | |
| | (ii) Warm LED focus lights | 14 | Per unit | | | |
| | (iii) Fountain Decoration | 1 no | Per unit | | | |
| | (iv) Bright LED lights on the building. | 4 nos. | Per unit | | | |
| | (v) Main Entrance Decoration (Statue | 100 ft miniature | Per ft | | | |

| | and garden) | | | | |
|---|--|----------------------|-------------|--|--|
| 3 | General lighting (March 16th- March 19 th : 4 days) | | | | |
| | (i) Tubelights - location will be specified | 100 nos | Per unit | | |
| | (iii) Outdoor Fairy string lights - to be hung up and around a big tree (Location will be specified) | 5 trees | Per unit | | |
| | (iv) Outdoor Fairy string – to be hung between the poles on the both the sides of the street | 1500 ft Miniature | Per ft | | |
| 5 | Music events and Stalls (SAC)(March 17 th - March 19th) : 3 days | | | | |
| | (ii) Power plug points for Food stalls (8 sockets each) | 10 nos | Per unit | | |
| | (iii) Bright LED flood lights at entrance and on Poles at Food stalls | 4 nos | Per unit | | |
| 6 | Main Ground (March 17 th - March 19th) : 3 days | | | | |
| | (i) Power plug points for Food stalls (8 sockets each) | 10 nos | Per unit | | |
| | (ii) Bright LED flood lights at entrance and on Poles at Food stalls | 8 nos | Per unit | | |
| | (iii). Warm LED focus lights | 4 nos | Per unit | | |