



**DEPARTMENT OF CIVIL ENGINEERING**  
**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA**  
SURATHKAL, P.O. SRINIVASNAGAR  
MANGALORE – 575025, KARNATAKA, INDIA

**Recruitment of Project Associate**

**Ref. No: 1724/NITK/CIVIL/DBT/Azhoni/2020-21/A9**

Applications are invited for one Project Associate position in a multilateral project (with UK and China) sponsored by Department of Biotechnology, Government of India.

Project Title	Social-economic-environmental trade-offs in managing the Land-River-Interface
Sponsoring Agency	Department of Biotechnology, Ministry of Science & Technology, Government of India.
Total Cost of the Project	Rs. 28 Lakhs
Position	Senior Project Associate
Qualification	Doctoral Degree in Science/ Engineering/ Technology from a recognized University or equivalent
Consolidated monthly emoluments	Rs.42,000 + HRA as applicable (Qualifications and emoluments are as per <i>Government of India, Ministry of Science &amp; Technology, Department of Science &amp; Technology OM No.SR/S9/Z-05/2019 dated 21/08/2019</i> )
Principal Investigator	Dr. A. Azhoni
Department/Centre	Department of Civil Engineering
Tenure of Contract	Six months or co-terminus with the project and extendable till completion of project, subject to satisfactory performance.
Job profile and desirable qualities	Candidate must be able to work independently and flexibly with excellent analytical and writing skills
Last date for receipt of application	<b>12th April 2021</b>

Interested candidates may apply in the prescribed format along with CV, copies of relevant certificates, grade/mark sheets, publications etc., and should reach NITK on or before **the last date** by email (with the Subject: **Application for Senior Project Associate**) in the prescribed address below:

Dr. A. Azhoni Assistant Professor Department of Civil Engineering National Institute of Technology Karnataka Surathkal P.O: Srinivasanagar, Mangalore, Karnataka- 575 025	E-mail: <a href="mailto:azhoni@nitk.edu.in">azhoni@nitk.edu.in</a>
	Tel: +91-824-2473359

The shortlisted candidates will be informed by post/E-mail/Phone. Selection will be based on qualification, relevant experience and interview. No TA/DA will be paid for attending the interview. NITK Surathkal reserves the right to reject any or all the application without assigning any reasons thereof. Selected candidates will be required to join immediately. Original hard copies will be verified on the date of interview.



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**APPLICATION FOR THE POST OF (POST-DOCTORAL) RESEARCH ASSOCIATE**

<b>For Office Use:</b>	Paste your recent Passport size photo
Serial Number: .....	
Eligible for Written exam/Interview: Yes / No	
Verified the Certificates: .....	

<b>1. Name:</b>	
<b>2. Father's Name:</b>	
<b>3(a). Date of Birth:</b>	<b>3(b). Nationality:</b>

**4. Contact information:**

<b>(i) Address for communication:</b>	
<b>(ii) Mobile No:</b>	
<b>(iii) Email ID:</b>	

**5. Educational Qualifications\***

Class	Subject/ Stream	Board/ University	Name of Institute	Marks/ CGPA	Year of Passing
X					
XII					
UG Degree					
PG Degree					
MPhil					
PhD					
<b>Competitive Exam</b>					
<b>NET</b>	<b>Qualified</b>	<b>Marks / Rank</b>		<b>Year</b>	
	Yes / No				
<b>GATE</b>	<b>Qualified</b>	<b>Marks / Rank</b>		<b>Year</b>	
	Yes / No				



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**\*Attach self-attested copies of all certificates.**

**6. Work Experience, if any (in years) .....**

Organization	Designation	Duration	Responsibilities

**7. Number of Publications: (Attach a separate list of publications with full details)**

National	International

(Attach a copy of the two best first author papers)

**8. Workshop/Training programs attended\*:**

S. No.	Details

**\*Attach separate sheet (if required)**

**9. Other Achievements\*:**

S. No.	Details

**\*Attach separate sheet (if required)**

**10. Declaration:** All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test or terminated at any stage.

**Date:**

**Place:**

**Signature of the Candidate**

**Note:** Attach the list of enclosures along with the application.

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