# **OBC Undertaking**

### Declaration/undertaking - for OBC Candidates only

| l,          |         |                       | son/da            | aughter of Sh  | nri        |                  |            |           |
|-------------|---------|-----------------------|-------------------|----------------|------------|------------------|------------|-----------|
| resident    | of      | village/town/city     | district          |                |            |                  |            | State     |
|             |         | hereby                | declare           | that           | 1          | belong           | to         | the       |
|             |         |                       |                   | commun         | ity which  | is recognised as | a backwa   | ard class |
| by the Go   | over    | nment of India for    | the purpose of    | of reservation | n in serv  | ices as per ord  | ders conta | ained in  |
| Departme    | nt o    | f Personnel and       | Training Office   | Memorand       | um No.3    | 6012/22/93- Es   | stt. (SCT  | ), dated  |
| 8/9/1993.   | It is a | also declared that I  | do not belong to  | persons/sec    | ctions (Cr | eamy Layer) me   | ntioned in | Column    |
| 3 of the S  | ched    | dule to the above r   | eferred Office I  | Memoranduı     | m, dated   | 8/9/1993, which  | n is modif | ied vide  |
| Departme    | ent o   | f Personnel and       | Training Office   | e Memorano     | dum No.    | 36033/3/2004 E   | Estt.(Res  | .) dated  |
| 9/3/2004.1  | also    | declare that the co   | ndition of status | s/annual inco  | me for cre | eamy layer of my | parents/   | guardian  |
| is within p | rescr   | ibed limits as on fin | ancial year end   | ing on March   | 31, 2023   | }                |            |           |
|             |         |                       |                   |                |            |                  |            |           |
|             |         |                       |                   |                |            |                  |            |           |
| Place:      |         |                       |                   |                | Sign       | nature of the Ca | andidate*  |           |
| Date:       |         |                       |                   |                |            |                  |            |           |

<sup>\*</sup>Declaration/ Undertaking not signed by Candidate will be rejected

# Undertaking by candidates who have appeared for qualifying degree examination or awaiting for results

(NET/GATE ID

| Ι,_               | (NET/GATE ID),   |
|-------------------|--|
|                   | on/daughter of Shri, resident of lage/town/city district of State/UTdo hereby declare as under:  |
| 1.                | That I have appeared for final year /semester examination and my Institute/University has not yet declared the results   |
|                   | or   |
|                   | My university/Institute has not conducted final year /semester examination yet   |
|                   | (tick as applicable).  |
| 2.                | That, I would submit my final year/semester marks card and Provisional degree certificate on or before   |
| 3.                | I am aware that for admission to Ph.D programmes at NITK, I must satisfy the following criteria  |
| 6.0<br>int<br>co: | andidates should have passed the prescribed qualifying examination with CGPA of at least 0 in the 0-10 scale grading system, OR not less than 60% marks in the aggregate (taking to account the marks scored in all the subjects of all the public/university examinations inducted during the entire prescribed period for the degree programme). However, this escribed minimum shall be a CGPA of 5.5 OR 55% marks in the aggregate for SC/ST/PwD indidates." |
| 4.                | I am also aware that after the announcement of my Masters' degree results, if I am found not to satisfy the above eligibility criteria, my admission would be cancelled and I will not have any claim on my admission at NITK Surathkal.   |
| 5.                | That, if my seat is cancelled due to not fulfilling the above eligibility criteria, the refund, if   |

Name and Signature of the candidate with date

any, will be dealt as per Refund Rules of the Institute.

# FORMAT OF COURSE COMPLETION CERTIFICATE

[TO BE ISSUED IN THE OFFICIAL LETTER HEAD OF THE INSTITUTE/UNIVERSITY]

|        | This is to certify that   |   |  |
|--------|---|---|--|
| 1.     | . Mr. /Msis a bonafide student of<br>program) in our Institute/University.                                  | ull name) bearing Roll No.<br>(course /           |  |
| 2.     | . He / She is likely to complete all requirements of t of his/her examinations is likely to be completed by |   |  |
| 3.     | . His / Her final result is awaited and is likely to be published on or before September 30, 2023.          |   |  |
|        |   | Signature (with Seal) of the                      |  |
|        | Į.  | Authorised Signatory of the Institute/University. |  |
| Date - |   |   |  |

# **Sponsorship (Deputation) Certificate**

#### (For admission to M.Tech / M Tech (Research ) / PhD Programme(under Full time Sponsored student category) during the academic year 2023-24

| The applicant (name)   | has been a permanent staff of                    |
|--|--|
| this Institute/Organization from and   | d has years of experience                        |
| (teaching/R&D/industry) in this organization.  |  |
| He/She is sponsored (deputed) with full Salary, for full time / Ph.D (tick the relevant programme) in National Institute of sponsorship will not be withdrawn before the completion of | of Technology Karnataka, Surathkal and his / her |
| Official Seal  |  |
| Station:   | Signature of the Employer                        |
| Date :   | Name:  |
|  | Designation:                                     |
| (Note: Sponsorship certificate should be submitted in dulysigned by the Employer/ Head of the Sponsoring C   |  |

# **No Objection Certificate**

# (For admission to M.Tech / M Tech (Research ) / PhD Programme(under External Registrant category) during the academic year 2023-24

| The applicant (name)   | has been a permanent staff of                        |
|--|--|
| this Institute/Organization from an  | nd has years of experience                           |
| (teaching/R&D/industry) in this organization.  |  |
| He/She is permitted to undergo Part-tim (Research) /Ph.D (tick the relevant programme) in National continuing regular employment in the Institute / organization the completion of the course / programme. | l Institute of Technology Karnataka, Surathkal while |
| Official Seal  |  |
| Station:   | Signature of the Employer                            |
| Date :   | Name:  |
|  | Designation:   |
| (Note: NOC should be submitted in the same format aby the Employer/ Head of the Sponsoring Organization  | • • •  |

# **No Objection Certificate**

(For admission to PhD Programme during the academic year 2023-24) (For Internal Registrant category only)

| The applicant (name)                        | has been a   |
|---|--|
| permanent / project staff of this Institute | e/Organization since   |
|   | time study/research in National Institute of Technology the employment at NITK and the candidate and his/her |
| NOC will not be withdrawn before the        |  |
|   |  |
|   |  |
|   | Signature of the Principal Investigator of the Project   |
|   | Name:  |
|   | Designation:   |
|   |  |
| Official Seal                               | Signature of the Director  |
| Station:                                    |  |
| Date:                                       |  |
|   |  |
|   |  |

#### **CERTIFICATE OF MEDICAL FITNESS**

[To be obtained only from Gazetted Government Medical Officer / Medical Officer of a Government Undertaking. (Please note that Medical Certificate issued by Private Practitioners will not be accepted) ]

| Name (In Block Letters)             |   |
|-------------------------------------|---|
| Parent / Guardian Name              |   |
| Car Mala / Famala                   | Pland Craya (Ontional)  |
| Sex Male / Female                   | Blood Group (Optional)  |
| Heightcm                            | Weightkg  |
| Chest: Expcm Heart                  | Inspcm  |
| Vision                              | Lungs  Hearing  |
|                                     | lles, etc:  |
| •                                   |   |
| Any Other Disease Diagnosed in the  | he Past:  |
| Allergies, if any                   |   |
| Personal Marks of Identification:   |   |
| 1.                                  |   |
| 2.                                  |   |
| I do hereby certify that I have exa | mined Sri/Kum/Smt,  |
| A candidatefor                      | and whose signature is given below                                    |
| and that I could not notice that h  | ne/she has any disease, constitutional affection, bodily infirmity or |
| mental unsoundness.His/Her age a    | according to his/her statement is                                     |
| year and by appearance about        | years.  |
|                                     |   |
| Signature of the Candidate          |   |
| Place                               | Signature:of the Medical Officer                                      |
| Date                                | . Name:   |
| Office Seal                         | Designation:  |
|                                     | Registration No.  |

#### **OBC-NCL Certificate Format**

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRALEDUCATIONAL INSTITUTIONS (CEIS), UNDER THE GOVERNMENT OF INDIA

| This is to certify that Shri/Sm           | ıt./Kum*          |                 |                   | Son/                   |
|---|-------------------|-----------------|-------------------|------------------------|
| Daughter* of Shri/Smt.*                   |                   |                 |                   |                        |
| Town*                                     | Dist              | rict/Division*_ |                   | in the                 |
| State/Union Territory                     |                   |                 |                   | to the                 |
|   | community         | that is recogni | ized as a backwa  | ard class under        |
| Government of India**, Ministry           | of Social Ju      | stice and En    | npowerment's      | Resolution No.         |
|   | dated             |                 | ***               |                        |
|   |                   |                 |                   |                        |
| Shri/Smt./Kum                             |                   |                 |                   |                        |
| his/her family ordinarily reside(s) in th | ıe                |                 | Dis               | trict/Division of      |
| the                                       | State/Union       | Territory. This | is also to cert   | ify that <b>he/she</b> |
| does NOT belong to the persons/sect       | ions (Creamy l    | ayer) mention   | ed in Column 3    | of the Schedule        |
| to the Government of India, Departme      | nt of Personne    | & Training O.N  | M. No. 36012/22   | 2/93- Estt. (SCT)      |
| dated 08/09/93 which is modified vio      | de OM No. 3       | 6033/3/2004     | Estt.(Res.) dat   | ed 09/03/2004,         |
| further modified vide OM No. 36033/3      | 3/2004-Estt. (R   | es.) dated 14/1 | L0/2008, again f  | urther modified        |
| vide OM No.36036/2/2013-Estt (Res) o      | dtd. 30/05/2014   | <b>.</b> .      |                   |                        |
|   |                   |                 |                   |                        |
|   |                   | Dis             | trict Magistrate  | /                      |
|   |                   |                 | outy Commission   |                        |
| Datad                                     |                   | Any             | y other Compete   | nt Authority           |
| Dated:                                    |                   |                 |                   |                        |
| Seal                                      |                   |                 |                   |                        |
| * Please delete the word(s) whi           |                   |                 |                   |                        |
| ** As listed in the Annexure (for         | r FORM-OBC        | -NCL)           |                   |                        |
| *** The authority issuing the cert        | rificato noods te | mention the     | latails of Resolu | ition of               |
| Government of India, in which             | h the caste of t  | ne candidate is | s mentioned as    | OBC.                   |

#### **NOTE:**

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar' and
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

#### 

# INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No   | Date:  | Date:                                   |  |  |  |
|--|--|---|--|--|--|
| VA   | ALID FOR THE YEAR  | <del>_</del> _                          |  |  |  |
| 1. This is to certify that   | Pin Code  Pin Code  Pin Code   | son/daughter/wife of                    |  |  |  |
| Village/Street   | Post Office  | District in                             |  |  |  |
| the State/Union Territory  | Pin Code   | whose photograph in attested            |  |  |  |
| "family"** is below Rs. 81   | nically Weaker Sections, since the gross akh (Rupees Eight Lakh only) for the finances any of the following assets***:                             | annual income of ms/ner                 |  |  |  |
| raining does not own or poss   | ess any of the following assets .  |   |  |  |  |
| <ul><li>II. Residential flat of</li><li>III. Residential plot of</li></ul> | aral land and above;<br>1000 sq. ft. and above;<br>100 sq. yards and above in notified municipa<br>200 sq. yards and above in areas other than the |   |  |  |  |
| 2. Shri/Smt./Kumarirecognized as a Schedule Ca                             | belongs to the<br>aste, Schedule Tribe and Other Backward Cla  | caste which is not sses (Central List). |  |  |  |
|  | Signature with seal of O   | fficer                                  |  |  |  |
|  | Name   |   |  |  |  |
|  | De   | signation                               |  |  |  |
| Recent Passport size attested photograph of the applicant                  | The income and assets of the far<br>would be required to be certific<br>below the rank of Tehsildar i  | ed by an officer not                    |  |  |  |

<sup>\*</sup> Note1: Income covered all sources i.e. salary, agricultural, business, profession, etc.

<sup>\*\*</sup> Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents are siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup> Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### **SC/ST Certificate Format**

#### FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

| 1. This is to certify that Shri/ Shirr   | nati/ Kumari*   |  |   | S0                        | n/daughter*      |
|--|---|--|---|---------------------------|------------------|
| of   |   | of Village/To  | own*  |                           |                  |
| District/Division*   |   | of State/Unio  | n Territory*  |                           | belongs to       |
| the  | Sc  | cheduled Caste / Sch   | neduled Tribe* under :-   |                           |                  |
| * The Constitution (Scheduled Castes)  * The Constitution (Scheduled Tribes)  * The Constitution (Scheduled Tribes)  * The Constitution (Scheduled Tribes)  * As amended by the Scheduled Castes an 1966, the State of Himachal Pradesh Ac (Amendment) Act, 1976 and the Scheduled  * The Constitution (Jammu and Kashmi * The Constitution (Andaman and Nicob 1976;  * The Constitution (Dadara and Nagar + The Constitution (Dadara and Nagar + The Constitution (Pondicherry) Sched  * The Constitution (Uttar Pradesh) Schee * The Constitution (Goa, Daman and Di * The Constitution (Nagaland) Scheduled  * The Constitution (Sikkim) Scheduled  * The Constitution (Scheduled Castes) (Sch | Order, 1950 Order, 1950 Order, 1950 es) (Union Territories) Order, 1 d Scheduled Tribes Lists (Nt, 1970, the North Eastern ed Castes and Scheduled Tribes or Scheduled Castes Order ar Islands) Scheduled Tribes or Haveli) Scheduled Tribes Order, 1964; eduled Tribes Order, 1967; u) Scheduled Tribes Order, 1967; u) Scheduled Tribes Order of Tribes Order, 1978; Tribes Order, 1978; order (Amendment) Act, 190 order (Amendment) | rder, 1951 1951 Modification Order) 1956, in Areas (Reorganisation) Tribes Orders (Amendment, 1956; in Areas (Reorganisation) Tribes Order, 1959, as amend ites Order, 1962; Order, 1962; Order, 1968; Tr, 1968; Tr, 1968; Tr, 1968; Tr, 1969; Tr, 1969; Tr, 1969; | the Bombay Reorganisation Ad<br>Act, 1971, the Scheduled Cas<br>ent) Act, 2002] | stes and Scheduled Tribes | Orders           |
| 2. # This certificate is issued or   | the basis of the Sch  | eduled Castes / Sch  | eduled Tribes* Certificate  | e issued to Shri/Shrima   | ati*             |
|  |   |  |   |                           |                  |
|  |   |  |   |                           |                  |
| Territory*_  |   |  |   |                           |                  |
| Scheduled Tribe* in the State / L  | <u> </u>  | •  | issued by the   |                           |                  |
| 3. Shri/ Shrimati/ Kumari *c   | of  |  | or* his / her* family ord<br>of the State Union Territo                         |                           | _                |
|  |   |  |   | Signature:                |                  |
|  |   |  |   | Designation               |                  |
| Diama  | N t. / 1  |  |   | (with sea                 | al of the Office |
| Place:S  | State/Union Territory* _  |  |   |                           |                  |
| Date:  |   |  |   |                           |                  |
|  |   |  |   |                           |                  |
| <ul> <li>Please delete the word(s) which are n<br/># Applicable in the case of SC/ST Persons<br/>IMPORTANT NOTES</li> </ul>  |   | nother State/UT.   |   |                           |                  |
| The term "ordinarily reside(s)**" used here  | will have the same meanin   | ng as in Section 20 of the F   | Representation of the People A  | ct, 1950. Officers        |                  |

- District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
- Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- Revenue Officers not below the rank of Tehsildar.

competent to issue Caste/Tribe certificates:

- Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
- Administrator / Secretary to Administrator / Development Officer (Lakshdweep Island).
- Certificate issued by any other authority will be rejected.